

Shropshire Council
Legal and Democratic Services
Guildhall
Frankwell Quay
Shrewsbury
SY3 8HQ

Date: Tuesday, 4th November 2025

## Committee:

**Economy and Environment Overview and Scrutiny Committee** 

Date: Thursday, 13 November 2025

Time: 2.00 pm

Venue: The Shrewsbury Room, The Guildhall, Frankwell Quay, Shrewsbury, SY3 8HQ

You are requested to attend the above meeting.

The Agenda is attached.

There will be some access to the meeting room for members of the press and public, but this will be limited. If you wish to attend the meeting, please email <a href="mailto:democracy@shropshire.gov.uk">democracy@shropshire.gov.uk</a> to check that a seat will be available for you.

Please click <u>here</u> to view the livestream of the meeting on the date and time stated above.

The recording of the event will also be made available shortly after the meeting on the Shropshire Council YouTube Channel: Here

Tim Collard

Service Director – Legal, Governance and Planning

## Members of Economy and Environment Overview and Scrutiny Committee

Ed Potter (Chair)
Sam Walmsley (Vice-Chair)
Donna Edmunds
Craig Emery

Brendan Mallon
David Minnery
Chris Naylor
Wendy Owen

Gary Groves Sharon Ritchie-Simmons

Alan Holford

#### Your Committee Officer is:

Sarah Townsend Committee Officer

Tel: 01743 257721

Email: <u>sarah.townsend@shropshire.gov.uk</u>



## **AGENDA**

## 1 Apologies for Absence

#### 2 Disclosable Interests

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

### 3 Minutes of the Previous Meeting

To consider the minutes of the Economy and Environment Overview and Scrutiny Committee meeting held on 15<sup>th</sup> September 2025. (To Follow).

Contact: Sarah Townsend (Tel: 01743 257721)

#### 4 Public Question Time

To receive any questions or petitions from the public of which notice has been given. The deadline for notification for this meeting is 12 noon on Friday, 7<sup>th</sup> November 2025.

#### 5 Member Question Time

To receive any questions of which Members of the Council have given notice. The deadline for notification for this meeting is 12 noon on Friday, 7<sup>th</sup> November 2025.

#### 6 Verbal update further to the Member Briefings on the Veolia Contract

Contact: Laura Tyler (Tel: 01743 253178)

# 7 Levelling Up Fund Round 2 (LUF2): Project 2 - Transforming Movement and Public Spaces in Shrewsbury

To report on progress for the delivery of the Levelling Up Fund (Round 2) grant funded 'Transforming Movement and Public Spaces in Shrewsbury' project, including an overview of governance arrangements, project management,

delivery of outputs and outcomes, aligned to the grant award. (To Follow).

Contact: Andy Wilde (Tel: 01743 256401)

## 8 Sports Village Development

To receive a report and update on the background to this major project including progress on the design stage and the forthcoming decision on whether to proceed with the Implementation which will be presented to Cabinet and Full Council. (To Follow).

Contact: Laura Tyler (Tel: 01743 253178)

## 9 Developer Contributions Task and Finish Group

To receive a verbal update on the progress of the implementation of the recommendations for the Developer Contributions.

Contact: Edward West (Tel: 01743 254617)

# 10 Economy and Environment Overview and Scrutiny Committee Work Programme (Pages 1 - 2)

To discuss the Committee's Work Programme for 2025-2026 and potential topics for inclusion. (Attached).

Contact: Claire Braddock (Tel: 01743 258913)

#### 11 Exclusion of Press and Public

To resolve that, in accordance with the provisions of Schedule 12A of the Local Government Act 1972 and Paragraph 10.4 (3) of the Council's Access to Information Procedure Rules, the press and public be excluded from the meeting during consideration of the following items.

#### 12 Exempt Minutes of the Previous Meeting

To consider the exempt minutes of the Economy and Environment Overview and Scrutiny Committee meeting held on 15<sup>th</sup> September 2025. (To Follow).

Contact: Sarah Townsend (Tel: 01743 257721)

# 13 Leisure Service Contract Retendering

To receive a report and update on the background to the procurement of a replacement contract to operate Shropshire Council Leisure centres, commencing when the current contract expires in July 2027. (To Follow).

Contact: Laura Tyler (Tel: 01743 253178)

# 14 Date/Time of Next Meeting of the Committee

The Committee is scheduled to next meet on Thursday, 29<sup>th</sup> January 2026 at 2.00 p.m.